2018 1308 and 757

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·· F0	R FHA SECTION 235 A	SSTGNMENT	
Mtgr. Betty Súe Allen		FHA No	461-106432-235
	ASSIGNMENT	OF MORTGAGE	
Page 419 , of the roundersigned, the same of Housing and Urban D	cords of the Office _, having been tran is hereby transferr evelopment, his suc- erein and the debt s	of the Clerk for sferred and assigned and cessors and assigned ecured thereby,	r Greenville County, gned of record to the conveyed to the Secretary
· (a) No act o validity	or omission of the u and priority of th	indersigned has i he said security	mpaired the
and is p filed of and pric may aris	erity instrument is prior to all mechanic record regardless or to all liens, end se except such liens proved by the Assign	ics! and material of when such lie cumrances, or def	men's liens ns attach, ects which
from the of 7 the cred	of \$ 17,718.45, to s 1st day of Aug percent per annum lit instrument, is a d credit instrument;	ust, 19 <i>73</i> , a n, computed as pr actually due and	t the rate ovided in
(d) The unde security	ersigned has a good y and credit instrum	right to assign ments.	the said
Corporation organized	I. Reavers	United States, na its duly authori	is caused these presents to
CORPORATE SEAL		FEDERAL  By:  Inman L. B  Attest:	NATIONAL MORTGAGE ASSOCIATION  Leavers, Assistant Vice Preside  Leavers, Assistant Secretary
Signed, sealed and de the presence of:	livered in	•	
STATE OF GEORGIA	Yeatt_		1 1
COUNTY OF FULTON	-		
Personally cath that he saw ther its duly authorized o instrument and that h	fficers, sign, seal	reace Association , and as its act Pratt wi	, a corporation, by

Sworn to before me this 14th day of January , 19<u>74</u>.

Notary Fuca., Supres June 22, 1976 My Commission Expres June 22, 1976

27410 RECORDED APR 30'74